Jesus Christ.

1. Jesus The Son Of Man.

2. What Think Ye of Christ? Matt. 22:42; 16:15

3. Jesus Christ our All-sufficient Wisdom. 1 Cor. 1:30

4. Christ as the Key to all Wisdom and Knowledge. Col. 2:3

5. The Ability of Christ: Heb. 7:25; Jude 24.

6. How Christ Spent His Vacation Time. Mark 11:19.

7. Jesus Manifested. John 21:1-18.

8. Jesus comes thru shut doors. John 20:26

9. Christ's Fulfilling of the Law and the Prophets. Matt. 5:17-20

10. Jesus Comes Thru Shut Doors. Jn. 20:26.

The Law of the Kingdom.
Treatment of the
X's Attitude ~~to~~ toward the Law and the Prophets.

Intro: X ever showed a profound interest in every spiritual experience which brot men into fellowship with God thru the power of love and thereby united them together in mutual sympathy and service. Hence X's interest in the O. T. Scriptures and basis of attitude towards them.

I. X's attitude towards the O. T. Scriptures.

1. His familiarity with them.

a- As Guthrie planned to have been brot up on Bible, Catechism and Scotch Oats, so it can be said that Jesus was brot up on O. T. Scriptures, Ceremonial laws, and ceremonially clean foodstuffs.

The Law of the Kingdom.
X's Attitude toward the Law and the Prophets.

Intro: X ever showed a profound interest in every spiritual experience which brot men into fellowship with God thru the power of love and thereby united them together in mutual sympathy and service. Hence X's interest in the O. T. Scriptures and basis of attitude towards them.

I. X's attitude towards the O. T. Scriptures.

1. His familiarity with them.

a- As Guthrie planned to have been brot up on Bible, Catechism and Scotch Oaths, so it can be said that Jesus was brot up on O. T. scriptures, ceremonial laws, and ceremonially clean foodstuffs.

2) I. X's attitude towards the O.T. continued.

1. His familiarity with them.

2- Seemed to live mostly in Olt., Words, and Psalms.

2. His reverence for the O.T. Scriptures

Mtt. 15 Mk 7.

7 Ye hypocrites, well did Esaias prophesy of you, saying,
8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

Le. 29 13.

Mtt. CHAPTER 12.

AT that time Jesus went on the Sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
6 But I say unto you, That in this place is *one* greater than the temple.
7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Hos. 6 6.

Mk. 12.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.
31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Dt. 6 4, 5

Dt. Lev. 19 18.

Lk. 4 17-21

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.
20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Is. 41 1, 2.

3. X's Independence of the O.T. Scriptures.

a. His disregard of the Religious Ritual of the O.T.

Mk 2

18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Mk. 7

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;
19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
20 And he said, That which cometh out of the man, that defileth the man.
21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
23 All these evil things come from within, and defile the man.

III. 3 b. It's abrogation of a specific social law.

Mk 10.

CHAPTER 10.

AND he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put *her* away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same *matter*.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

2. The Announcement of higher ideals for Social life.

Mt. 5.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mt. 5.

Christ's sermon ST. MAT

borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.